

# AGENDA



**LRAPA**  
Lane Regional Air Protection Agency

LANE REGIONAL AIR PROTECTION AGENCY  
MONTHLY BOARD OF DIRECTORS MEETING  
**MONDAY JANUARY 24, 2022**  
**1:30 P.M.**

**Note Location → VIA ZOOM**

By Video: <https://us02web.zoom.us/j/82551664224>

By Audio: +1 253 215 8782

Meeting ID: **825 5166 4224**

*(Note: Start times for agenda items are approximate.)*

1. (1:30 p.m.) CALL TO ORDER
2. (1:35 p.m.) ADJUSTMENTS TO AGENDA
3. (1:40 p.m.) PUBLIC PARTICIPATION (time limited to three minutes per speaker)
  - A. **Comments on an Item on Today's Agenda**
  - B. **Comments on a Topic Not Included on Today's Agenda** (Note: This is an opportunity for the public to bring up unscheduled items. The board may not act at this time but, if it deems necessary, place such items on future agendas. Issues brought up under this agenda item are to be limited to three minutes' speaking time by the person raising the issue. If additional time is necessary, the item may be placed on a future agenda.)
  - C. **Comments from Board Members** (Note: This is an opportunity for Board Members to bring up unscheduled items regarding today's public comments, and/or written/electronic comments they have received. The board may not act at this time but, if it deems necessary place such items on future agendas.)

## ACTION ITEMS:

4. (1:50 p.m.) Consent Calendar
  - A. Approval of Minutes for November 17, 2021, Board of Directors Meeting [VIEW MATERIAL](#)
  - B. Approval of Minutes for December 9, 2021, Work Session [VIEW MATERIAL](#)
  - C. Approval of Expense Reports for November - December 2021 **LINKS WILL BE ADDED**
5. (1:55 p.m.) Continued PERS Evaluation – Resolution Proposal **LINKS WILL BE ADDED**

## REPORTS:

6. (2:05 p.m.) Status report on Oakridge Air Program [VIEW MATERIAL](#)
7. (2:15 p.m.) Preview Upcoming Appointments on Board and Committees [VIEW MATERIAL](#)
8. (2:20 p.m.) Review multi-year budget forecast for FY2022-2026 **LINKS WILL BE ADDED**

9. (2:30 p.m.) Advisory Committee (November, no meeting in December) [VIEW MATERIAL](#)
10. (2:35 p.m.) Director's Report of Agency Activities November - December 2021 [VIEW MATERIAL](#)

**DISCUSSION:**

11. (2:45 p.m.) Old Business
  - A. Director Goals Cross Walk to LRAPA Mission [VIEW MATERIAL](#)

12. (2:55 p.m.) New Business
13. (3:00 p.m.) Adjournment

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