



## AGENDA

### LRAPA CITIZENS ADVISORY COMMITTEE (CAC) February 22, 2022

Start promptly at 12:00 noon, adjourn at 1:00 p.m. or earlier.

**Via ZOOM - meeting information:**

Join Zoom Meeting

<https://us02web.zoom.us/j/88502781432>

**For Audio Only:**

Meeting ID: 885 0278 1432

+12532158782, 88502781432# US (Tacoma)

+13462487799, 88502781432# US (Houston)

- I. Call to Order/Agenda Review (12:00 pm)**
- II. Public Participation (5 minutes – 12:00 pm)**
- III. Board Meeting Overview (5 minutes – 12:05 pm)**
- IV. Interview CAC Candidates (30 minutes – 12:10 pm)**
- V. Continued Discussion: Gas Powered Tools (10 minutes – 12:40 pm)**
- VI. Round table (10 minutes – 12:50 pm)**
- VII. Adjournment 1:00 pm**

*We endeavor to provide public accessibility to LRAPA services, programs, and activities for people with disabilities. People needing special accommodations to participate in LRAPA public hearings such as assistive listening devices or accessible formats such as large print, Braille, electronic documents, or audio tapes, should please contact the LRAPA office as soon as possible, but preferably at least 72 hours in advance. For people requiring language interpretation services, including qualified ASL interpretation, please contact the LRAPA office as soon as possible, but preferably at least 5 business days in advance so that LRAPA can provide the most comprehensive interpretation services available. Please contact the LRAPA NonDiscrimination Coordinator at [accessibility@lrapa.org](mailto:accessibility@lrapa.org) or by calling the LRAPA office at 541-736-1056.*

*Nos esforzamos por proporcionar accesibilidad pública a los servicios, programas y actividades de LRAPA para personas con discapacidades. Las personas que necesiten adaptaciones especiales, como dispositivos de asistencia auditiva, formatos accesibles como letra grande, Braille, documentos electrónicos o cintas de audio, deben comunicarse con la oficina de LRAPA con al menos 72 horas de anticipación. Para las personas que requieren servicios de interpretación de idiomas, incluyendo la interpretación calificada de ASL, comuníquese con la oficina de LRAPA al menos con 5 días laborables de anticipación para que LRAPA pueda proporcionar los servicios de interpretación que sean lo más completos disponibles. Para todas las solicitudes, envíe un correo electrónico al Coordinador de Antidiscriminación de LRAPA a [accessibility@lrapa.org](mailto:accessibility@lrapa.org) o llame a la oficina de LRAPA al 541- 736-1056*

# Citizen Advisory Committee Application

Name:

**Mysti R. Frost**

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This advisory committee represents several segments of the community. Please check the box which best describes that segment of the population you wish to represent. For full descriptions of each segment, please visit:

<http://www.lrapa.org/DocumentCenter/Home/View/2688>

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**General Public**

Why do you want to become a member of the committee?

I have a strong interest in the air quality of Lane County. I am a mother who is concerned for the well-being of my child and the health of my community. To engage with community members, elected representatives, and industry/business owners to work together to resolve complex issues affecting us all. Assist and support Environmental Justice issues in Lane County

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Please give a brief description of any experience or training that qualifies you for this position.

I was on the LRAPA Board of Directors recently. I have a pretty solid understanding of the issues facing us. BA in General Social Science from the UO. Currently employed at 211info as a Covid-19 hotline as an information specialist for the state of Oregon. This work also included supporting Oregonians during the 2020 forest fires by providing non-emergency information on evacuation routes, shelter locations, and fire locations. I have lived in Lane County for over 15 yrs. My grandparents owned a farm just outside of Cottage Grove. I know this area very well and feel connected to the land and people. I am bilingual in English and Spanish, and my father is an enrolled member of the Crow tribe of Montana. I am culturally competent and aware of the various issues affecting marginalized communities.

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Please list the community concerns or topics you would like to see addressed by this committee.

Air quality related to forest fires and fire suppression. Community outreach and education.  
Regulation enforcement of industrial pollution that negatively affects our community.  
Farmworker health.

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Briefly describe your present or past involvement in relevant community groups. Please note that having no previous involvement will not disqualify you for appointment.

Besides my role on the LRAPA board of directors, I am also a member of the River Rd. Community Org, I have also worked with Beyond Toxics in the past, organizing and assisting West Eugene communities advocating for cleaner air in their neighborhoods.

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Are you currently serving on any advisory boards or committees? If so, which ones?

No

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This committee meets over the noon hour once a month. Are you available during this time?

Yes

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Please upload any additional information you wish to include in your application, such as a resume.

*Field not completed.*

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Applications are accepted on roll-in basis. Thank you for your time.

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# Citizen Advisory Committee Application

Name:

**Chris Cline**

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**Fire Suppression**

Why do you want to become a member of the committee?

As a leader and manager within the Oregon Department of Forestry, I have a vested interest (and duty) to maintain a relationship with a broad range of individuals and organizations that represent the citizens and communities of Lane County.

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Please give a brief description of any experience or training that qualifies you for this position.

I have been in wildland fire suppression, forestry, prevention, and fuels reduction work for over 30 years in western Oregon. This includes the last 5 years as District Forester for the South Cascade District of the Oregon Department of Forestry.

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Please list the community concerns or topics you would like to see addressed by this committee.

Wildfire smoke caused by campaign fire events during the summer months. We have, at times, had the WORST air quality in the world over the last several summers. This is driven by fuels conditions as well as suppression tactics of local fire efforts and organizations. I feel there is a need for broad discussion and interaction with effected community members.

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Briefly describe your present or past involvement in relevant community groups. Please note that having no previous involvement will not disqualify you for appointment.

I have been active with local charities and faith based organizations it trying to reach the needs of the homeless community. I have also been active in public service as a member of an incident management team responding to local emergencies nationwide.

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Are you currently serving on any advisory boards or committees? If so, which ones?

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No

This committee meets over the noon hour once a month. Are you available during this time?

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Yes

Please upload any additional information you wish to include in your application, such as a resume.

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Applications are accepted on roll-in basis. Thank you for your time.

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# Citizen Advisory Committee Application

Name:	<b>Peter Dragovich</b>
This advisory committee represents several segments of the community. Please check the box which best describes that segment of the population you wish to represent. For full descriptions of each segment, please visit: <a href="http://www.lrapa.org/DocumentCenter/Home/View/2688">http://www.lrapa.org/DocumentCenter/Home/View/2688</a>	<b>General Public</b>
Why do you want to become a member of the committee?	To leave future generations with a healthy and sustainable environment.
Please give a brief description of any experience or training that qualifies you for this position.	Masters in Urban Planning University of Washington 1978, Masters in Public Administration Golden Gate University 1991. Associate Planner, Ketchikan Gateway Borough, Ketchikan Alaska 1983-1989. City of Concord CA, City Manager's Office 1989- - 2008 retired. I retired as the Director of City Management (Department Head for the City Management Department).
Please list the community concerns or topics you would like to see addressed by this committee.	Public outreach and engagement is critical to shaping decisions that reflect the needs of the community and that draw upon the variety of viewpoints and expertise in the community. My main concern is assuring Lane County and the greater area follow a path of sustainability and environmental health that will leave future generations with an improved, not degraded environment.
Briefly describe your present or past involvement in relevant community groups. Please note that having no previous involvement will not disqualify you for appointment.	2015-2019 I served as a general public representative on the Contra Costa County (CA) Hazardous Materials Commission and on the Planning & Policy Development subcommittee of the Commission. The Hazardous Materials Commission is an advisory body to the Contra Costa County Board of Supervisors. This

current webpage for the Commission is <https://cchealth.org/hazmat/hmc/> it lists issues similar to those I worked on as a member 2015-2019. I am a volunteer with 350 Eugene. I volunteer with Lane County Community Television CTV29.org and I do volunteer work with the Raging Grannies of Eugene as a videographer for the group. My wife and I moved to Eugene in 2019.

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Are you currently serving on any advisory boards or committees? If so, which ones?

I am not currently serving on any advisory boards or committees.

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This committee meets over the noon hour once a month. Are you available during this time?

yes

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Please upload any additional information you wish to include in your application, such as a resume.

*Field not completed.*

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Applications are accepted on roll-in basis. Thank you for your time.

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## Citizen Advisory Committee Application

Name:	<b>Veronica (Ronni) Joll</b>
This advisory committee represents several segments of the community. Please check the box which best describes that segment of the population you wish to represent. For full descriptions of each segment, please visit: <a href="http://www.lrapa.org/DocumentCenter/Home/View/2688">http://www.lrapa.org/DocumentCenter/Home/View/2688</a>	<b>General Public</b>
Why do you want to become a member of the committee?	I want to make everyone's voice is heard
Please give a brief description of any experience or training that qualifies you for this position.	I have a masters in health education and retail management work experience
Please list the community concerns or topics you would like to see addressed by this committee.	Crime; affordable housing; clean water air and soil
Briefly describe your present or past involvement in relevant community groups. Please note that having no previous involvement will not disqualify you for appointment.	I have been involved in fundraising for Greenhill humane society; Relay for Life; American foundation for suicide prevention and awareness
Are you currently serving on any advisory boards or committees? If so, which ones?	No
This committee meets over the noon hour once a month. Are you available during this time?	Yes
Please upload any additional information you wish to include in your application, such as a resume.	<i>Field not completed.</i>

Applications are accepted on roll-in basis. Thank you for your time.